

**ARMY PUBLIC SCHOOL, RK PURAM****BOOK LIST (2023-24)****LIST OF TEXT BOOKS AND NOTE BOOKS****TEXT BOOKS - CLASS-12**

SI No	Subject	Books	Publisher
1	English	1. Applied English Grammar and Composition	Full Marks Pvt Ltd
		2. English Course Book – Flamingo	NCERT
		3. English Supplementary Reader – Vistas	NCERT
2	Maths	1. Maths Text Book – Part – I & II, Lab Manual	NCERT
3	Physics	1. Physics Text Book – I & II	NCERT & S L Aro
		2. Physics Practical Manual Comprehensive	Laxmi Publications
4	Chemistry	1. Chemistry Text Book – I & II	NCERT
		2. Lab Manual Comprehensive Exam Idea	Laxmi Publications
5	Biology	1. Biology Text Book	NCERT
		2. Practical Manual	Laxmi Publications
6	Economics	1. Indian Economy	NCERT
		2. Introductory Macroeconomics	NCERT
7	Business Study	Text Book of Business study Part I & II	NCERT, Ponam G
8	Accountancy	Text Book of Accountancy I & II	NCERT, T S Grew
9	IP	Informatic Practice	NCERT, Sumit Arc
10	Physical Education	Text Book of Physical Education and Manual	Evergreen Publish
11	Political Science	1. Contemporary World Politics	NCERT
		2. Politics in India since Independence	NCERT
12	History	1. Themes in Indian History part -1	NCERT
		2. Themes in Indian History part -2	NCERT
		3. Themes in Indian History part -3	NCERT
13	Psychology	Psychology Text Book	
14	Painting	History of Indian Art	Osv
15	AI	Artificial Intelligence CBSE Class XII Handbook	I
		Employability Skills	
16	FMM	CBSE Manual	

Signature of Class Co-ordinator

Signature of the V

**ARMY PUBLIC SCHOOL R K PURAM, SECUNDERABAD****NOTEBOOK LIST FOR CLASS 12**

SI No	Subject	Pages	Size
1	English	200	Crown
2	Maths	200	Long
	Maths	100	Small
3	Physics	200	Long
		200	Small

	Practical Record book		Big
	Practical Kit		
4	Chemistry	200	Long
			Crown
	Practical Record book		
5	Biology	200	Long
			Crown
	Practical Record book		
	Practical Kit		
6	Economics		Long
7	Business Study		Long
8	Accountancy		Long
9	I.P.	200	Long
10	Phy.Edu	200	Long
	Practical Record Book		
11	Political science	200	Crown
12	History	200	Crown
13	Psychology	200	Long Note Book
			Lab Manual
14	Painting	200	Crown
15	AI	200	Long Note Book
16	FM	200	Long Note Book

**Signature of the Class  
Co-ordinator**

**Signature**



	1
Compass Box	1
Log Table	1
Note book	2
Note book	1
	1
Note book	2
Note book	1
	1
Scissors	1
Needle 2 Size	2
Brush 0 Size	1
Note Book	2
Note Book	2
Note Book	2
Note Book	2
single ruled	1
EVERGREEN PUBL.	1
single ruled	2
single ruled	1
single ruled	1
	1
single ruled	1
single ruled	1
single ruled	1

**of the Vice Principal**